

bifore us for to pis moyses p
ledde us out of ye lond of egypt.
we wite not what is don to hi
¶ pei made a calf i po dayes. &
offride a sacrifice to pe man
met. & pei were glad in pe wer
bis of her hondis. & god turne
de & bitook hem to serue to pe
Furthod of heuene. as it is wri
tū i pe book of pferis. wher
ze hous of nrael offride to me.
slayn sacrifices ey sacrifices
fourty zeer in deserit. & ze han
take pe tabernacle of moloc &
pe ster of zoni god reufam.
figuris p ze han maid to worlth
pe he & i shal tūllate zoni to
habiloine. pe tabernacle of ut
nellig was wip our fadris in
desert. as god dispofide to he &
spak to moyses. p he shulde ma
ke it afir pe fourme pat he say
which also our fadris token wip
ihū & bzougtē into pe possession
of hepe men. which god putti
de away fro pe face of our fa
dris. til in pe dayes of dany.
p found grace anētis god. & ar
ide p he shulde fyde a tabernacle
to god of jacob. but salamo bildide
pe hous to hi. but pe hū god dwel
hy not in pigis maid bi hond. as
he seip bi pe profete. heuene is
a seete to me. & pe erpe is pe stool
of my feet. what hous shulde ze
bylde to me seip ye lord. ey what
place is of my resting. wher
my hond made not alle pes ym
gis. wip hard nol & vncircūli
did hertis & eeris ze wip tōde en
more pe hooly goost. & as zoni fa
dris so ze. wsho of pe pferis ha not
zoni fadris pūrlined. & han slayn

hem pat bifore teelden of pe conyng
of pe ryzful mā. wshos trantōs
& manleeris ze were nols. whi
che tooken pe lanse. in ordynance
of angels. & han not kept it. &
pei herte pefe pigis & were dynt
ly turnet in her hertis. & gren
netē wip teep on hi. but wher he
uene was ful of pe hooly goost. he
biheeld into heuene. & ey ze glori
e of god. & ihū stōdige on pe ryz
half of pe vertu of god. & he seide.
lo i se heuenes openyd. & māns
sone stōdige on pe ryzhalf of pe
vtū of god. & pei cōpēde wip agre
et voys. & stoppēde her eeris. &
manden wip o wille an asauzt
ito hi. and pei bzougtē hi out of
pe citee. & stōuētē. & pei wīnēt
his dide of her dōys. bi sydis pe
feet of azong mā. p was clepid
samle. and pei stōuētē heuene.
pat clepid god to helpe seyrige.
lord ihū resleyue my spūrit. & he
knelede & cede wip a greet voys &
seide. lord sette not to he pis syne.
& wher he hadde seid pis pig. he dide.
But saul was cō. ¶ C. viii.
seyrige to his teep. & greet
psecution was maid pat
day i pe chynche p was in ierlm.
& alle mē were staterid bi pecū
treis of iudee & samarie. outta
kū pe apōsths. but good mē bi
riēde heuene. & malden greet mo
nyg on hy. but saul greetly dis
trypede pe chynche & entride bi hou
lis. & drōke mē & wip mē. & bi
took hē into pson. & pei f were
staterid. passide fory. pedyge
pe word of god. ¶ Had filip cam
dōwn into a citee of samarie.
& pedyge to hem cō. & pe pe

ple zaf tent to pes pigis & were
leid of filip. wip o wille heert
ge & seyrige pe signes p he dide.
for manye of hē pat hadden vnde
ne spūritis. cōpēde wip a greet
voys & wentē out. & many lyke
in pe paleste & crokid were hee
lid. pfore greet ioie was maid
in yat citee. ¶ But p was amā
in f citee whos name was symo
nid a wip che pat hadde disleyned
seyrige p hi sūlf was sū greet
mā. whom alle herkenetē fro pe
leete to pe mooste. & seide. pis
is pe vertu of god. which is de
pid greet. & pei leuēden hy for
long tyme he hadde maddid hem
wip his wiaheritatis. but whā
ne pei hadde bileynid to filip p
pēd of pe kyngdom of god. men
& wīmen were baptid i pe na
me of ihū cō. & pāne allo symōid
hi sūlf bileuētē. & whāne he was
baptid. he drōw to filip. & he say
allo signes & greet vtues were
don. he was a stōnyed & wōndri
de. but whāne pe apōsths p were
at ierlm hadde herd p samarie
hadde resleyued pe word of god.
pei seintē to hem petre & ioon. &
whāne pei camē. pei pzeidē for
hē p he shulde resleyue pe hooly
goost. for he cam not 3it into ony
of hem. but pei were baptid oon
ly in pe name of pe lord ihū. pā
ne pei seide hondis on hē. & pei
resleyuētē pe hooly goost. & whā
ne symōid hadde seyn. p pe hoo
ly goost was zoni by leynig on
of hondis of pe apōsths. & he pzo
feride to hem money & seide. 3i
me ze also to me pis powver pat
whō ener i shal seye on my hen

dis. p he resleyue pe hooly goost.
but petre seide to hi. pi money be
idēy pē into perdition. for you
geilidē pe 3itte of god shulde be
had for money. p is no part ne so
ort to yee. in pis word. for pi her
te is not ryzful bifore god. pfore
do you penance for pis wickidnes
se of yee. & pzeie god. if pāuētē
pis pouzt of ym herte be forzōid
to yee. for i se p pērt i ye galle
of bitternele. & in ye bond of wic
kidnele. & symōid answēred &
seide. pzeie ze for me to ye lord. p
no pig of pes pigis p ze han seid
come on me. & pei wītnelede & spa
ken pe word of pe lord. & zede azen
to ierlm. & pēdē to many citrees
of samarie. & an aūgel of pe
lord. spak to filip & seide. rise p
& go azen pe souy. to pe were
pat gop dōn fro ierlm into gala
pis is deserit. & he roos & wentē fory.
& lo amā of ethopie. a mīzti mā
seruānt ageldyng of candace pe
queene of ethopiens. which wō
on alle hyr richellis. cā to wōlth
pe i ierlm. & he turnetē arē sittege
in his chare. & redige i laye pe
profete. & pe spūrit seide to filip.
neue p. & ioyne yee to pis chare.
& filip ran to & herde hi redige
flaye pe pfete. & he seide. geist
p. wher you vndrsthōd. what
pigis p redist. & he seide. hōm
may i if no mā shēue to me. &
he pzeidē filip. p he shulde come
ep. & litte wip hi. & ye place of pe
scripture p he redde. was pis.
as a sheep he was led to sleyn.
& as a lomb bifore amā p shēry
hi. is dōm wipoute voys. so he o
pēpēde not his mōny. i me & euele